| 4 | st or type. Form designed for use on elite (12-pitch) typewriter. UNIFORM HAZARDOUS 1. Generator's US EPA ID No. | Manifest | \$1 ₁ - 17 | of page | 2. Page | 2/2/2019/2019 | nent of Toxic Substance Sacramento, Californic on in the shaded area | | |
|-----------------|---|--------------------|---|--|---|------------------|--|--|--|
| | WASTE MANIFEST C A D 0 8 6 5 1 0 0 0 | 0 5 9 2 | 11 | 96 | of | is not red | juited by Federal law. | | |
| | 3. Generator's Name and Mailing Address Douglas Aircraft Company Attn: R. Tuell M/ 19503 S. Normandie Avenue, Torrance, CA 905 4. Generator's Phone (310) 533-7926 or (310) 533-7231 5. Transporter 1 Company Name 6. US EPA ID Numbe | B. State | Manifest Docum Generator's ID H O 3 Transporter's II | 92: | 92120178 0 0 5 6 9 8 | | | | |
| | United Pumping Service CADO72 | | 7.1 | | porter's Phane | 1000 | 3/1/17 | | |
| - | 7. Transporter 2 Company Name 8. US EPA ID Numbe 9. Designated Facility Name and Site Address 10. US EPA ID Numbe USPCI, Inc., Grasst Mountain Facility 3 mi east, 7 mi north of Knolls Exit # 41 | | | E. State F. Transp G. State H. Facilit | Transporter's ID corter's Phone Facility's ID | | 61-9326 | | |
| H | Off of I-80, Clive, UT UTD 9 9 1 11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number) | | 12. Con | tainers | 13. Total | 14. Unit | | | |
| | RQ, Hazardous Waste Solid, N.O.S. (Chromium ORM-E, NA9189 (D007) | i) | No. 0 1 | Type C M | Quantity 6 7 9 8 | Wt/Vol | 181 F005,0007 | | |
| N ER B | RQ, Hazardous Waste Solid, N.O.S. (Chromium ORM-E, NA9189 (D007) | | 0 1 | C _I M _J | 1809 | 0 P | 181 Maga: D007 | | |
| T O R | c. | | | | 111 | | EPA/Other | | |
| | J. Additional Descriptions for Materials Listed Above | | | | ng Codes for V | Grader Disk of A | EPA/Other | | |
| | a)GM89-995. Chromium filter cake. b)GM90-3010. Precision grinding sludge. | | | a. (| 23 | b. d. | <u></u> 63 √ | | |
| | 15. Special Handling Instructions and Additional Information In case of accident contact Chemtrec at 800-424-9300. Weights are approximate. DOT ERG #'s a)31 b)31. | | | | | | | | |
| | 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of the consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable federal, state and international laws. If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford. | | | | | | | | |
| 7 | Printed/Typed Name Signature 17. Transporter 1 Acknowledgement of Receipt of Materials | 13. | J | rea | U.G. | Mor | nth Day | | |
| 3 | Printed/lyged Name Signature 18. Transporter 2 Acknowledgement of Receipt of Materials | yalo: | \underline{L}_{s} | - seg- | Eywar | Ac Mor | 111919 | | |
| <u>.</u> | Printed/Typed Name Signature Figure 1 | | | <u>.</u> | | Mor | nth Day \ | | |
| r E R | 19. Discrepancy Indication Space | | | // | | | | | |
| R R | Discrepancy Indication Space 20. Facility Owner or Operator Certification of receipt of hazardous materials covered by the Printed/Typed Name Signature Signature | this monifest exce | py as no | ted in Item | 19. - | 720 - Mon | /6/53/5, uth Day Y | | |

Yellow:



LOAD TICKET

| Orion i domo corporation | | |
|---|---|------------------|
| augustos (m. 1900). Para talante (m. 1900). | GROSS | 3:28 PN 11 24 92 |
| | TARE | 34660 15 |
| | NET | 6:05 PN 11 24 92 |
| LOAD #45378 TRUCK #349 TI | RAILER # | |
| THOCK # II | nailen# | |
| REMARKS | | |
| | | |
| DRUM COUNT: | | |
| DRIVER: | COUNT: | DATE// |
| OPERATOR: | COUNT: | DATE// |
| | 3 | |
| Name of the state | | |
| | | RECEIVING CLERK |
| USPCI/XEROX COPY CENTER, HOUSTON | | |



LOAD TICKET

| Union Pacific Corporation | | |
|---------------------------------|--------|-----------------|
| | GROSS | 2115 PM 11 24 |
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| DRIVER: | COUNT: | |
| OPERATOR: | COUNT: | DATE// |
| | | RECEIVING CLERK |
| USPCI/XEROX COPY CENTER HOUSTON | | |



Notification of Waste Subject to Land Disposal Restrictions

| M | Manifest number associated with waste shipment Generator Name | | | | | | | | | |
|-----------|--|--|--------------------------|-----------------------|---|--|--|---|--|--|
| L | 92120178 | | | | | | Douglas, | Aircraft Co | | |
| Γ | Pursuant to 40 CF | R 268.7 (a), I I | hereby notify | that th | is waste sh | ipment con | toine e | | | |
| - 1 | | n married or resonant and the 111 of | וווושו ייף עי עוווושו | 7 200 0 | MC MM 3M | tion 3004 (| d). This shipme | s) that is (are) restricted ant contains one or more | of the following | |
| L | wastes which are s | ubject to the lis | ted treatmen | nt requir | ements. | | | | ar are removing | |
| Ν | /aste (check | appropriat | e boxes) | | | | | Treatment Stand | ord | |
| | | Principle of the Princi | | | | | The state of the s | Janie Grand | ar G | |
| 1. | ☐ F-Solvents | ³ ∐ F001 | ☐ F002 | ☐ F00 | 3 🗆 F0 | 104 🗆 F | -005 | Complete Reverse S | ilde | |
| | List all D.F.K.U. | | Y-1000 | All the second second | realment | | | | | |
| 2. | or | Subcategory | Treatability | | 400 | | If Reguired | | California List | |
| | P Waste Codes | (if any) | (eg. waste or nonwast | Water | 268.41(a) | 268.43 (a) | Method insert proper | USPCI acceptance # | v if applicable Complete | |
| | (eg. F006, D003) | | | | CCWE | ccw | 5-letter code | | reverse side | |
| A. | FCOG | | New | | × | . 🔀 | | 61787-995 | | |
| 8. | | | NWW | | X | | | 61789-995 | | |
| C. | 12007 | | syww | | <u> </u> | | | 6M90-3016 | | |
| D. | | | | | | | | | | |
| Ε. | | | | | | | | | | |
| F. | | | | | | | | | Control of the Contro | |
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| Н. | | | | | | | | | | |
| I. | | | | | | | | | | |
| J. | | | | | | | | | - Control | |
| K. | | | | | | | | | Production of the last of the | |
| L. | • | | | | | · | | | Company of the Compan | |
| M. | | | | | | | | | | |
| N. | | | | | | | | | | |
| 0. | | | | | | | | | | |
| ا م | | i de la companya de | | | | | | | | |
| 3. | ☐ Muttl-source | o leachato Fi | 030 | | | | Treatment | Standards must be a | ntached | |
| ع حصاط | 777. 4187 | | | | | | Construct | nts which are applica | ble are marke | |
| 140 1 | TE: "Wastewater" n | ieans a waste | containing is | bes then | 1% filterab | de sotids an | d less than 1% | T.O.C. | | |
| 4. | Deadline Exte | | | | | | | | distribution of the second | |
| | Certain LDR res | tricted westes | are permitte | ed to be | placed in a | land dispos | sed unit either th | e deadline provided they | meet other | |
| | | | and an experience of a | nen qu | eny for a ce | ence entro | ngion are as fo | Asva: | | |
| | CHAN WE | lem) (79: | | na w | MM 0000 | o for which | in extension | et by 100 | | |
| A. | ☐ Novem | ber 8. 1990 | | | | | | | | |
| B. | ☐ <u>May 8.</u> | 1992 | | | The second se | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN CO | | E PARTICIO DE PROPERO ES EN PROCESA EN ESTA EN | | |
| c. | Other: | olease provid | o date | | | | Constitution of the consti | ossetti vaimuusta kanaananna telä taivan ola konsuninga settä kään muotika ai muotaan ja ja ja sistettiin ominy | | |
| | | and the same of th | | | Haller of the Annual Control of Control | | | | | |
| | | | | | | | | | Consecutive | |
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| \geq | Robert . | <u> </u> | well, | a, | \times | Robe | rt G | Tuell, Jux 11- | 19-97 | |
| S | gnæure | , | | | Printed | Name | | Date Date | | |

G

GENERATOR MUST RETAIN COPY FOR RECORDS



LAND DISPOSAL RESTRICTION FORM FOR F006 WASTE

| ess: | Ipment of th | | , , | |
|--|--------------|----------------------------------|---|---|
| CI Acceptance Number: | waste identi | 590.0 30.0 0.066 | neets the applica PCI, inc.) mg/kg mg/kg | |
| eby certify to U.S. Pollution Control, Inc., (USPCI) that the hazardous valued set forth in 40 CFR 268.41 and/or 268.43 as indicated below: (check the treatment standards that are met before shit in the following standards th | Ipment of th | 590.0 30.0 0.066 | iPCI, Inc.) mg/kg mg/kg | able treatment |
| eby certify to U.S. Pollution Control, Inc., (USPCI) that the hazardous of dards set forth in 40 CFR 268.41 and/or 268.43 as indicated below: (check the treatment standards that are met before shit in the following standards the following standards the following standards the | Ipment of th | 590.0 30.0 0.066 | iPCI, Inc.) mg/kg mg/kg | able treatment |
| dards set forth in 40 CFR 268.41 and/or 268.43 as indicated below: (check the treatment standards that are met before shi F006 Nonwastewate Cyanides (Total) Cyanides (Amenable) Cadmium Chromium (Total) Lead Nickel | Ipment of th | 590.0 30.0 0.066 | iPCI, Inc.) mg/kg mg/kg | able treatment |
| F006 Nonwastewate Cyanides (Total) Cyanides (Amenable) Cadmium Chromium (Total) Lead Nickel | | 590.0 30.0 0.066 | mg/kg mg/kg | |
| Cyanides (Total) Cyanides (Amenable) Cadmium Chromium (Total) Lead Nickel | er | 30.0 0.066 | mg/kg | |
| Cyanides (Amenable) Cadmium Chromium (Total) Ead Nickel | | 30.0 0.066 | mg/kg | |
| Cyanides (Amenable) Cadmium Chromium (Total) Ead Nickel | | 30.0 0.066 | mg/kg | |
| Cadmium Chromium (Total) Lead Nickel | | 0.066 | | |
| Chromium (Total) <u>×</u> Lead <u>×</u> Nickel | | | | |
| ∠_Lead Nickel | | | mg/l | |
| Nickel | | 0.51 | mg/l | |
| The state of the s | | 0.32 | mg/l | |
| | | 0.072 | | |
| reby notify U.S. Pollution Control, Inc. (USPCI) that this waste shipment 0 CFR 268.41 and/or 268.43 for the constituents indicated below: | Was a second | | | Company of the first |
| (check the treatment standards that are not met before | shioment of | the waste to I | ISPCL Inc.) | |
| F006 Nonwasiewal | • | 11.3 11.401.0 10 0 | you on mon | |
| Cyanidae (Tatel) | | 590,0 | ma/lea | |
| Cyanides (Total) Cyanides (Amenable) | | 30.0 | mg/kg | |
| | | 0.066 | mg/kg | |
| | | | | |
| Cadmium | | 5.20 | mg/l | |
| Cadmium Chromium (Total) | | 0.54 | | |
| Cadmium Chromium (Total) Lead | | 0.51 | mg/l | |
| Cadmium Chromium (Total) | | 0.51 0.32 0.072 | mg/l | |
| Cadmium Chromium (Total) Lead Nickel Sliver ave attached available waste analysis. ereby certify that all information submitted above is complete and accurate | _ | 0.32 0.072 st of my knowle | mg/l 2 mg/l edge and informal | lion.) <u>5 3</u> 3-79 |
| Cadmium Chromium (Total) Lead Nickel Sliver ave attached available waste analysis. ereby certify that all information submitted above is complete and accurate | _ | 0.32 0.072 st of my knowle | mg/l 2 mg/l edge and informal | lion.) <u>5 33-79</u> ine |
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BOE-C6-0194040

DO NOT WRITE BELOW THIS LINE.

Signature

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

Printed/Typed Name

Z

Month

Day

Year

WEIGHT TICKET

| VENDOR: UNITED PUMPING SERVICE | E. GROSS 12490 |
|--------------------------------|---------------------|
| TRUCK #: 37 | TARE 4400 |
| DATE: 11-19-92 | NET 8090 |
| CONTENTS: GRINDINE SUDGE | |
| DISPOSAL FACILITY: USPCI | DRUM COUNT |
| DRIVER: ALFREDO AYALA | GALLONS |
| STATE MANIFFST DOCUMEN | NT NUMBER: 92/20178 |

WEIGHT TICKET

| VENDOR: UNITED PUMPING SERVICE | GROSS | 11980 |
|--------------------------------|--------|--------------|
| TRUCK #: 32 | TARE | 4000 |
| DATE: 11-19-97 | NET | 7980 |
| CONTENTS: CHROMIUM FILTER CA | 9KE | |
| DISPOSAL FACILITY: USPCI | DRUM C | |
| DRIVER: ALFRED AYALA | GALLON | |
| STATE MANIFEST DOCUMENT | NUME | ER: 92120/78 |



UNITED PUMPING SERVICE, INC. FIELD WORK ORDER 30698

14016 EAST VALLEY BOULEVARD CITY OF INDUSTRY, CALIFORNIA 91746 PHONE: (818) 961-9326

| | E: (818) 96 X (818) 336- | (818) 336-7734 | | | | | | PAGE | OF | |
|---|-----------------------------|----------------|---------------|---|--------------|-------------|--------------|--------------|--------------|------|
| USTOMERI/ADDRESS 19503 S Ala | raff mapoi | Co | | DATE OF THIS REPORT: TIME CALL RECEIVED: | | | | | | |
| DNE NO. 077/11/CE CATION: 533 - 79 CATION: 145 | CONTACT: | Maf | | | | ONTRACT N | | WO: | | |
| Pelivery two | D - 3/ | 9 | 2-214 2-24 | 7 | Z = 3 | GO TIME | /// \$100 | 81. | <i>P)C)</i> | () |
| Truck and Trailer | 34/12 1 | A. A | zola | TIME | 71ME | out // /St. | TIME | TIME | TIME | HOUR |
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| PERSONNEL: NAME | | TITLE | | START | ARRIVE | TIME | STOP | S.T. TIME | O.T. TIME | ТОТ |
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| DISPOSAL: MANIFEST NO. DISPOSAL: MANIFEST NO. DISPOSAL: | RITE | 980 P | 16 | COMS | MABLE: PE | 6 | my | TY | PE | 6 |
| 2/20/78 U.S. P. | C . \mathcal{I} | 1090 P | | 7118 | <u> </u> | | | | | |
| ODTIONAL INFORMATION | | | | | | | on the same | | | |

CUSTOMER COPY BOE-C6-0194044